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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

|                                          |  |                        |               |
|------------------------------------------|--|------------------------|---------------|
|                                          |  | Application Number     | 10/618,960    |
|                                          |  | Filing Date            | July 14, 2003 |
|                                          |  | First Name/Inventor    | Thompson      |
|                                          |  | Art. Unit              | 3617          |
|                                          |  | Examiner Name          |               |
| Total Number of Pages in This Submission |  | Attorney Docket Number | 10739.18.64   |

**ENCLOSURES (Check all that apply)**

|                                                                              |                                                                           |                                                                                         |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <input type="checkbox"/> Fee Transmittal Form                                | <input type="checkbox"/> Drawing(s)                                       | <input type="checkbox"/> After Allowance communication to Technology Center (TC)        |
| <input type="checkbox"/> Fee Attached                                        | <input type="checkbox"/> Licensing-related Papers                         | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences     |
| <input type="checkbox"/> Amendment/Reply                                     | <input type="checkbox"/> Petition                                         | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final                                         | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Proprietary Information                                        |
| <input type="checkbox"/> Affidavits/declaration(s)                           | <input type="checkbox"/> Power of Attorney, Revocation                    | <input type="checkbox"/> Status Letter                                                  |
| <input type="checkbox"/> Extension of Time Request                           | <input type="checkbox"/> Change of Correspondence Address                 | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):         |
| <input type="checkbox"/> Express Abandonment Request                         | <input type="checkbox"/> Terminal Disclaimer                              |                                                                                         |
| <input checked="" type="checkbox"/> Information Disclosure Statement         | <input type="checkbox"/> Request for Refund                               |                                                                                         |
| <input type="checkbox"/> Certified Copy of Priority Document(s)              | <input type="checkbox"/> CD, Number of CD(s) _____                        |                                                                                         |
| <input type="checkbox"/> Response to Missing Parts/Incomplete Application    |                                                                           |                                                                                         |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 |                                                                           |                                                                                         |

**Remarks**

1449 form  
Copy of reference  
return postcard

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|                         |                   |
|-------------------------|-------------------|
| Firm or Individual name | Craig F. Taylor   |
| Signature               |                   |
| Date                    | November 20, 2003 |

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

|                       |                   |
|-----------------------|-------------------|
| Typed or printed name | Teresa Schmertman |
| Signature             |                   |
| Date                  | November 20, 2003 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of: Attorney Docket No.: 10739.18.64

Thompson

Application No.: 10/618,960 Customer Number: 022859

Filed: July 14, 2003 Group Art Unit: 3617

For: PERSONAL WATERCRAFT ERGONOMIC FOOTWELLS

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INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. § 1.56, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached Form PTO-1449. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom. Applicant also respectfully requests that an initialed copy of Form PTO-1449 indicating such consideration be returned with the next official action as set forth in MPEP 609.

This information is being filed before the mailing date of a first Office Action on the merits. No fee is required. The commissioner is hereby authorized to charge any additional fees or credit any over payment to Deposit Account No. 061910.

By submitting these references, Applicant does not admit that the references are prior art to or material to this application, and reserves the right to establish that any reference is not prior art. Applicant does not represent that the references have been reviewed in detail; there

may be details in the references of which Applicant is unaware.

Respectfully submitted,



Craig F. Taylor  
Registration No. 40,199

**Customer No. 22859**

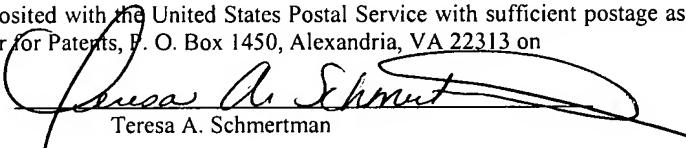
Fredrikson & Byron, P.A.  
4000 Pillsbury Center  
200 South Sixth Street  
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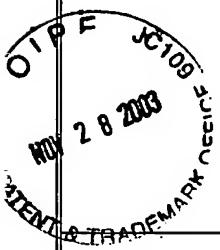
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Teresa A. Schmertman



EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.